

# State of West Virginia Campaign Financial Statement in Relation to 2020 Election Year

**Committee or Candidate Name:** committee to elect brooke lunsford, Mr. Larry "Brooke" Lunsford

**Committee's Treasurer:** Mr. Larry "Brooke" Lunsford

**Treasurer's Mailing Address:** 7 Country Road, Salt Rock, WV 25559

**Treasurer's Daytime Phone:** (304) 638-6563

**REPORTING PERIOD:** 2020 1st Quarter Report

☐ AMENDED REPORT

☐ FINAL REPORT

## REPORT TOTALS

### RECEIPTS OF FUNDS

### Totals for this Period

|   |   |            |
|---|---|------------|
| Contributions (Section 3)                                       |   | \$0.00     |
| Monetary Contributions from all Fund-Raising Events (Section 4) | + | \$0.00     |
| Receipt of a Transfer of Excess Funds (Section 8)               | + | \$0.00     |
| <b>Total Monetary Contributions</b>                             | = | \$0.00     |
| In-Kind Contributions (Section 5)                               | + | \$0.00     |
| <b>Total Contributions</b>                                      | + | \$0.00     |
| Other Income (Section 5)  |   | \$0.00     |
| Loans Received (Section 6)                                      | + | \$3,500.00 |
| <b>Total Other Income</b>                                       | = | \$3,500.00 |

### OUTSTANDING LOANS & DEBTS

|                               |   |            |
|-------------------------------|---|------------|
| Unpaid Bills (Section 9)      |   | \$0.00     |
| Outstanding Loans (Section 6) | + | \$3,500.00 |
| <b>Total Debts</b>            | = | \$3,500.00 |

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

**\$0.00**

### CASH BALANCE SUMMARY

|   |   |            |
|---|---|------------|
| Beginning Balance (ending balance from previous report) |   | \$0.00     |
| <b>Total Monetary Contributions</b>                     | + | \$0.00     |
| <b>Total Other Income</b>                               | + | \$3,500.00 |
| <b>Subtotal a.</b>                                      | = | \$3,500.00 |
| <b>Total Expenditures (Section 7)</b>                   |   | \$3,500.00 |
| <b>Total Disbursements of Excess Funds (Section 8)</b>  | + | \$0.00     |
| <b>Repayment of Loans (Section 6)</b>                   | + | \$0.00     |
| <b>Subtotal b.</b>                                      | = | \$3,500.00 |
| <b>Ending Balance (Subtotal a. - Subtotal b.)</b>       | = | \$0.00     |

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

**\$7,000.00**

**Section 2**

**Contributions of  
\$250 or Less**

| DATE                                      | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | Election Type | AMOUNT |
|---|---|---------------|--------|
|   |   |               |        |
| Subtotal of contributors of \$250 or less |   |               | \$0.00 |

Section 3

CONTRIBUTIONS OF  
MORE THAN \$250

| DATE   | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION | Election Type |  | AMOUNT   |
|--|---|---------------|--|----------|
|  |   |               |  |          |
| Subtotal of all contributions of more than \$250             |   |               |  | \$0.00   |
| Subtotal of all contributions of \$250 or less (from page 2) |   |               |  | + \$0.00 |
| TOTAL CONTRIBUTIONS  |   |               |  | = \$0.00 |

Section 4

FUNDRAISING EVENTS

EVENT SUMMARY

|            |  |  |                  |
|------------|--|--|------------------|
|            |  | Reporting Period   | Election to Date |
| Date       |  | Monetary Contributions   |                  |
| Event Type |  | Expenditures<br>(from Section 7)   | -                |
| Place Held |  | NET RECEIPTS   | =                |
| Address    |  | Total In-Kind Contributions<br>Related to Fundraiser<br>(from Section 5) |                  |
|            |  |  |                  |

Contributions of \$250 or Less

| Date  | Full Name | Election Type | Amount |
|---|-----------|---------------|--------|
|   |           |               |        |
| Subtotal of contributions of \$250 or less: |           |               | \$0.00 |

Contributions of More than \$250

| Date  |  | Election Type | Amount   |
|---|--|---------------|----------|
|   |  |               |          |
| Subtotal of contributions of more than \$250: |  |               | \$0.00   |
| Subtotal of contributions of \$250 or less:   |  |               | + \$0.00 |
| Total Contributions:                          |  |               | = \$0.00 |

**Section 5    OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date                | Source of Income | Type of Receipt | Amount |
|---------------------|------------------|-----------------|--------|
|                     |                  |                 |        |
| Total Other Income: |                  |                 |        |

**IN-KIND CONTRIBUTIONS**

| Date                         | Name and Contributor Information | Description of Contribution | Election Type | Value |
|------------------------------|----------------------------------|-----------------------------|---------------|-------|
|                              |                                  |                             |               |       |
| Total In-Kind Contributions: |                                  |                             |               |       |

## Section 6

## LOANS

| <b>Bank Loans:</b> List name & address of financial institution<br><br><b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan. | Column A              | Column B                                  | Column C                 | Column D                  | Column E                             |
|---|-----------------------|---|--------------------------|---------------------------|--------------------------------------|
|   | Previous loan balance | Amount of new loan received during period | Repayments during period | Loan Forgiveness received | Outstanding balance at end of period |
|   | Amount                | Date/Amount                               | Date/Amount              | Date/Amount               | Amount                               |
| Name: Mr. Larry "Brooke" Lunsford<br>Address: 7 Country Road, Salt Rock, WV 25559<br>Mailing Address: Same  |                       | 01/28/2020<br>\$3,500.00                  |                          |                           | \$3,500.00                           |
| Reporting Period Totals:  |                       | Loans Received                            | Repayments               | Loan Forgiveness          | Outstanding Loans                    |
|   |                       | \$3,500.00                                |                          |                           | \$3,500.00                           |
|   |                       |   |                          |                           |                                      |

**Section 7****ITEMIZED EXPENDITURES**

| <b>Date</b>                | <b>Name of Person or Vendor and Address</b>                              | <b>Purpose</b>       | <b>Amount</b>     |
|----------------------------|--|----------------------|-------------------|
| 1/16/2020                  | Brooke Brooke Lunsford Lunsford<br>7 Country Road<br>Salt Rock, WV 25559 | Filing Fee           | \$1,500.00        |
| 1/28/2020                  | Big Eagle Signs<br>411 3rd Ave<br>Chesapeake, OH 45619                   | Campaign Advertising | \$2,000.00        |
| <b>Total Expenditures:</b> |  |                      | <b>\$3,500.00</b> |

Section 8

RECEIPT OF A TRANSFER OF EXCESS FUNDS

| Date  | Candidate Committee Name and Year | Amount |
|---|-----------------------------------|--------|
|   |                                   |        |
| Total Receipts of Transfer of Excess Funds: |                                   |        |

DISBURSEMENT OF EXCESS FUNDS

| Date                                    | Recipient Name<br>and Year Disbursing Excess Funds | Purpose of Disbursement | Amount |
|---|--|-------------------------|--------|
|   |  |                         |        |
| Total Disbursements of<br>Excess Funds: |  |                         |        |



**Section 9****UNPAID BILLS**

| Date                | Owed to Whom | Purpose | Amount |
|---------------------|--------------|---------|--------|
|                     |              |         |        |
| Total Unpaid Bills: |              |         |        |

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**OATH/AFFIRMATION**

I, Mr. Larry "Brooke" Lunsford, swear or affirm that this statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Date 4/22/2020 11:55 AM